



REPUBLIC OF THE PHILIPPINES  
**PHILIPPINE STATISTICS AUTHORITY**  
Regional Statistical Services Office No. III  
Diosdado Macapagal Government Center  
City of San Fernando, Pampanga

## REQUEST FOR QUOTATION

The Philippine Statistics Authority Region III Bids and Awards Committee (BAC) will undertake a Negotiated Procurement- Small Value Procurement for the **Procurement, Supply and Delivery of Enumerator's Backpack for the 2021 ULE** in accordance with Section 53.9 of the Implementing Rules and Regulations of Republic Act No. 9184. The details of the project are as follows:

<b>Project Reference Number:</b>	<b>RFQ-2021-073</b>
<b>Date:</b>	12 April 2021
<b>Name of Project:</b>	<b>2021 ULE</b>
<b>Brief Description:</b>	<b>Procurement, Supply and Delivery of Enumerator's Backpack for the 2021 ULE</b> <i>(See Annex A for specification)</i>
<b>Approved Budget for the Contract:</b>	<b>Php100,800.00</b>

interested suppliers are required to submit their valid and current Mayor's Permit, Certificate of Tax Registration, PHILGEPS Registration Number, duly accomplished Annexes A (Statement of Compliance to the Technical Specifications) and B (Financial Bid Submission Form).

Bidders may submit their **SEALED** quotation and eligibility documents at the Philippine Statistics Authority RSSO III, Diosdado Macapagal Government Center City of San Fernando, Pampanga or you may e-mail the **PASSWORD ENCRYPTED** quotation and eligibility documents at **efc.crasd03@gmail.com**. *(Please note the password will be disclosed on the opening of quotation on 16 April 2021 (Friday), 11:00 a.m.).*

Award of contract shall be made to the lowest quotation, which complies with the minimum description as stated above and other terms and conditions stated in the price quotation form. Any interlineations, erasures or overwriting shall be valid only if they are signed or initialed by the bidder or his/her duly authorized representative/s.

The deadline for submission of quotation and eligibility documents is on **16 April 2021, 9:00 a.m.**

For inquiry, you may contact us at tel no. 045-436-3806 or 045-455-2552 e-mail us at **psaro3bac@gmail.com**.

**ELNA RUTH F. CASASOLA**  
RO3-BAC-Chairperson

ANNEX A

Bidders must state either "COMPLY" or "NOT COMPLY" in the column "Statement of Compliance" against each of the individual parameters of each specification stating the corresponding performance parameter of the service/equipment offered.

Item	Specification	Statement of Compliance <i>(Check applicable)</i>	
		Comply	Not Comply
	<b>Procurement, Supply and Delivery of Enumerator's Backpack for the 2021 ULE</b>		
	<b>Enumerator's Backpack</b>		
	Dimension: 5"x17"x12" 100% polyester With 1 front zip pocket Adjustable shoulder strap with padding With dedicated laptop and tablet compartment inside With inner lining Main Compartment opens wide for easy and organized loading With PSA and ULE logo		
	Free delivery at PSA RSO III , DMGC, Maimpis, City of San Fernando, Pampanga		

\_\_\_\_\_  
Name of Company  
Date: \_\_\_\_\_

\_\_\_\_\_  
Signature over Printed Name  
Authorized Representative

## FINANCIAL BID SUBMISSION FORM

Date: \_\_\_\_\_

Sir/Madam:

After having carefully read and accepted the terms and conditions in your Request for Quotation, hereunder is our quotation for the **Procurement, Supply and Delivery of Enumerator's Backpack for the 2021 ULE:**

Particular	Total Amount
<b>Enumerator's Backpack</b> Dimension: 5"x17"x12" 100% polyester With 1 front zip pocket Adjustable shoulder strap with padding With dedicated laptop and tablet compartment inside With inner lining Main Compartment opens wide for easy and organized loading With PSA and ULE logo Qty: 252 pcs  Free delivery at PSA RSSO III, DMGC, Maimpis, City of San Fernando, Pampanga	Php _____ per pc (VAT Inclusive)          TOTAL: Php _____ (VAT Inclusive)  In words: _____ _____ _____

*Note: Price Validity shall be for a period of 30 calendar days*

Very Truly Yours,

\_\_\_\_\_  
Name of Company

Contact No.: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature over Printed Name  
Authorized Representative